



# COUNTY OF SAN JOAQUIN

DEPARTMENT OF PUBLIC WORKS  
P.O. BOX 1810-1810 E. HAZELTON AVENUE  
STOCKTON, CALIFORNIA 95201  
(209) 468-3000  
FAX # (209) 468-9324

Permit No: PS-1600905  
Date Issued: 04/05/2016  
Start Date: 05/07/2016  
Exp. Date: 05/07/2016  
Project No: PWP110005  
Quad: SE

## ENCROACHMENT PERMIT

To: STEPHANIE HOBBS - RCAF  
P.O. BOX 863  
RIPON, CA 95366

### Encroachment Type:

Temporary Road	Closure		
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### Location:

MOHLER RD., MONCURE RD. AND AUSTIN RD. SW OF RIPON CITY LIMITS

In compliance with your request of 04/05/2016, permission is hereby granted to do work in County right-of-way as shown on attached application and subject to all the terms, conditions and restrictions written below or printed as general or special provisions on any part of this form. See reverse side and attached sheet, if any.

Trench excavations for service connections will not be permitted within ten feet (10') of pavement centerline unless otherwise approved by the Director. Surface of trench patches shall match in kind and be smooth and even with that of abutting surface. Special attention shall be given to depth of utilities through roadside area in anticipation of future drainage facilities, road profile and/or frontage development. All underground utility facilities are to be established and accurately dimensioned on sketches from surveyed centerline of road right of way, or from right of way (border) lines.

Permittee shall call the Department of Public Works, Field Engineering Division (Permit Inspections) at (209)953-7421 at least forty-eight hours prior to beginning any work within the County right of way. All work performed under this permit shall conform to the rules and regulations pertaining to safety established by the California Division of Industrial Safety and Cal-OSHA.

The jobsite shall be kept in a safe condition at all times by the daily removal of any excess dirt or debris which might be a hazard to either pedestrian or automobile traffic. All necessary traffic convenience and warning devices and personnel shall be provided, placed and maintained by and at the sole expense of the Permittee in accordance with the latest edition of the CALTRANS Manual of Traffic Control.

After completion of the work permitted herein, all debris, lumber, barricades, or any excess material shall be removed and the jobsite left in a neat workmanlike manner. Immediately following completion of construction permitted herein, Permittee shall fill out and mail notice of completion (see attached post card) provided by Grantor.

### Special Comments:

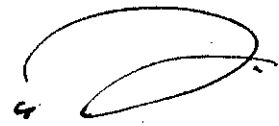
\*\*\*\*\*See attached Traffic Control Plan Per MUTCD and "Special Conditions"\*\*\*\*\*The half-marathon takes place on May 7, 2016 from 7:00 am to 11:00 am\*\*\*\*\*

FORMS: 

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Est. Permit Fee: \$0.00

WHITE -Permittee  
GOLDENROD -PWD Central File  
YELLOW -Field Inspection  
PINK -Permit Section

  
KRIS BALAJI, Director  
Department of Public Works

By: \_\_\_\_\_  
Permit Section

## ENCROACHMENT PERMIT GENERAL PROVISIONS

13-1

1. This permit is issued under and subject to all laws and ordinances of agencies governing the encroachment herein permitted. See the following references:

### STREETS AND HIGHWAYS CODE

1. Division 1, Chapter 3
2. Division 2, Chapter 2, Section 942
3. Division 2, Chapter 4, Section 1126
4. Division 2, Chapter 5.5 and Chapter 6

SAN JOAQUIN COUNTY ORDINANCES NUMBERED: 324, 441, 648, 662, 672, 695, 700, 860, 892, 3359, and 3675.

2. It is understood and agreed by the Permittee that the performance of any work under this permit shall constitute an acceptance of all the provisions contained herein and failure on the Permittee's part to comply with any provision will be cause for revocation of this permit. Except as otherwise provided for public agencies and franchise holders, this permit is revocable on five days notice.
3. All work shall be done subject to the supervision of and the satisfaction of the grantor. The Permittee shall at all times during the progress of the work keep the County Highway in as neat and clean condition as is possible and upon completion of the work authorized herein, shall leave the County Highway in a thoroughly neat, clean and usable condition.
4. The Permittee also agrees by the acceptance of this permit to properly maintain any encroachment structure placed by the Permittee on any part of the County Highway and to immediately repair any damage to any portion of the highway, which occurs as a result of the maintenance of the said encroachment structure, until such time as the Permittee may be relieved of the responsibility for such maintenance by the County of San Joaquin.
5. The Permittee also agrees by the acceptance of this permit to make, at its own expense, such repairs as may be deemed necessary by the County Department of Public Works.
6. It is further agreed by the Permittee that whenever construction, reconstruction or maintenance work upon the highway is necessary, the installation provided for herein shall, upon request of the County Department of Public Works, be immediately moved or removed by and at the sole expense of the Permittee.
7. No material used for fill or backfill in the construction of the encroachment shall be borrowed or taken from within the County right of way.
8. All work shall be planned and carried out with as little inconvenience as possible to the traveling public. No material shall be stacked within eight feet (8') of the edge of the pavement or traveled way unless otherwise provided herein. Adequate provision shall be made for the protection of the traveling public. Traffic control standards shall be utilized including barricades; approved signs and lights; and flagmen, as required by the particular work in progress.
9. The Permittee, by the acceptance of this permit, shall assume full responsibility for all liability for personal injury or damage to property which may arise out of the work herein permitted or which may arise out of the failure of the part of the Permittee to properly perform the work provided under this permit. In the event any claim of such liability is made against the County of San Joaquin or any department, official or employee thereof, the Permittee shall defend, indemnify, and hold each of them harmless for such claim.
10. All backfill material is to be moistened as necessary and thoroughly compacted with mechanical means. If required by the County Director of Public Works, such backfill shall consist of gravel or crushed rock. The Permittee shall maintain the surface over structures placed hereunder as may be necessary to insure the return of the roadway to a completely stable condition and until relieved of such responsibility by the County Department of Public Works. Wherever a gravel, crushed rock or asphalt surface is removed or damaged in the course of work related to the permitted encroachment, such material shall either be separately stored and replaced in the roadway as nearly as possible in its original state or shall be replaced in kind, and the roadway shall be left in at least as good a condition as it was before the commencement of operations of placing the encroachment structure.
11. Whenever it becomes necessary to secure permission from abutting property owners for the proposed work, such authority must be secured by the Permittee prior to starting work.
12. The current and future safety and convenience of the traveling public shall be given every consideration in the location and methods of construction utilized.
13. The Permittee is responsible for the preservation of survey monuments located within the area of work herein permitted. Prior to the start of construction, survey monuments that potentially may be disturbed shall be located and referenced by a Licensed Land Surveyor, and a Corner Record filed with the County Surveyor. Any Survey Monuments disturbed during the course of construction shall be reestablished by a Licensed Land Surveyor and another Corner Record filed with the County Surveyor. (Land Surveyors' Act Section 8771)
14. Prior to any excavation, the Permittee shall notify USA North (Underground Service Alert of Northern California and Nevada) at 811 or 800-227-2600 forty-eight (48) hours in advance.

SPECIAL CONDITIONS FOR  
RINA'S RUN HALF MARATHON  
ENCROACHMENT PERMIT

1. Traffic control shall be in accordance with the attached traffic control plan.
2. Traffic handling at the intersections of Doak Blvd. / Mohler Road and Moncure Road / Austin Road shall be provided by either Highway Patrol or the San Joaquin County Sheriff Department. Applicant shall provide the County written verification from either entity, prior to the event, by letter or email confirming their involvement.
3. Delays to the travelling public shall be kept to a minimum.
4. Residents shall be notified in writing, as approved by the County two weeks prior to the event. Provide a copy of the outreach documents to the County prior to the event.
5. Applicant shall notify and coordinate with all emergency services (fire, police, etc.) and the local postmaster a minimum of seven days prior to the event. Provide written verification to the County, prior to the event, from each entity by letter or email. Applicant shall fax Lifecom (209-236-8701) a description letter of the event with the date and time and a list of affected roads and provide the "sent" fax transmittal as verification.
6. There shall be no event parking within the County right-of-way at any time. Event signage shall include directions / locations for designated off-street parking locations.
7. The event shall not be conducted during heavy fog conditions.
8. Emergency vehicle and local resident access shall be provided at all times.
9. A certificate of insurance naming San Joaquin County as additional insured and certificate holder must be submitted to the County prior to the event.
10. Marking of pavement (e.g. paint) is not allowed.
11. Roadway shall be completely cleared and open to the travelling public by 11:00 am. All related signage shall be removed by 11:00 am.

# APPLICATION FOR ENCROACHMENT PERMIT

## PLEASE PRINT:

Date 4/2/16

To: San Joaquin County  
Department of Public Works

Stephanie Hobbs/Ripóns Run  
(Applicant Name)

PO Box 863  
(Mailing Address)

Ripon CA 95366  
(City, State, Zip Code)

(209) 599-6861  
(Area Code - Telephone Number)

## OFFICE USE ONLY

JOB # 110005 REF # \_\_\_\_\_  
APN \_\_\_\_\_ CR # \_\_\_\_\_  
EXP. DATE 5/7/16  
VALID 5/7/16 TO 5/7/16 DRIVEWAYS: \_\_\_\_\_  
STREET MOHLER RD., MONCURE RD. & AUSTIN RD.  
AREA RIPON QUAD SE  
TYPE TEMPORARY ROAD CLOSURE (HALF-MARATHON)  
FORMS ✓  
NOTES \_\_\_\_\_

\* MAY 7, 2016 FROM 7:15 TO 10:15 A.M. \*

Sketch (Detailed plans may be submitted)

see attached course map

Mohler Rd turns into Moncure, left onto Austin - straight into Caswell Park, turn around & back the same way.

Medical Aid / Water stations/restrooms at: 11625 E. Moncure  
27011 S. Austin

The undersigned hereby applies for permission to excavate, construct and/or otherwise encroach on County Highway Right-of-Way on the \_\_\_\_\_ side of \_\_\_\_\_ approximately \_\_\_\_\_ feet/mile

of \_\_\_\_\_, by performing the following work (description of work):

1/2 marathon (approx. 190) runners single file running from Drake + Mohler  
to Caswell Park + back. Runners will be on county roads from  
0715 to 1015  
only 7 miles of our 13.1 mi course is on county roads

Work will commence on or about May 7, 2016 for approximately 3 hours days.

I, the undersigned, certify that I am the owner of the respective property, or am qualified to represent the owner and agree to do the work described above in accordance with the rules and regulations of San Joaquin County and subject to inspection and approval.

[Signature] President & Race Director  
Signature of Applicant - Title

4/2/2016  
Date



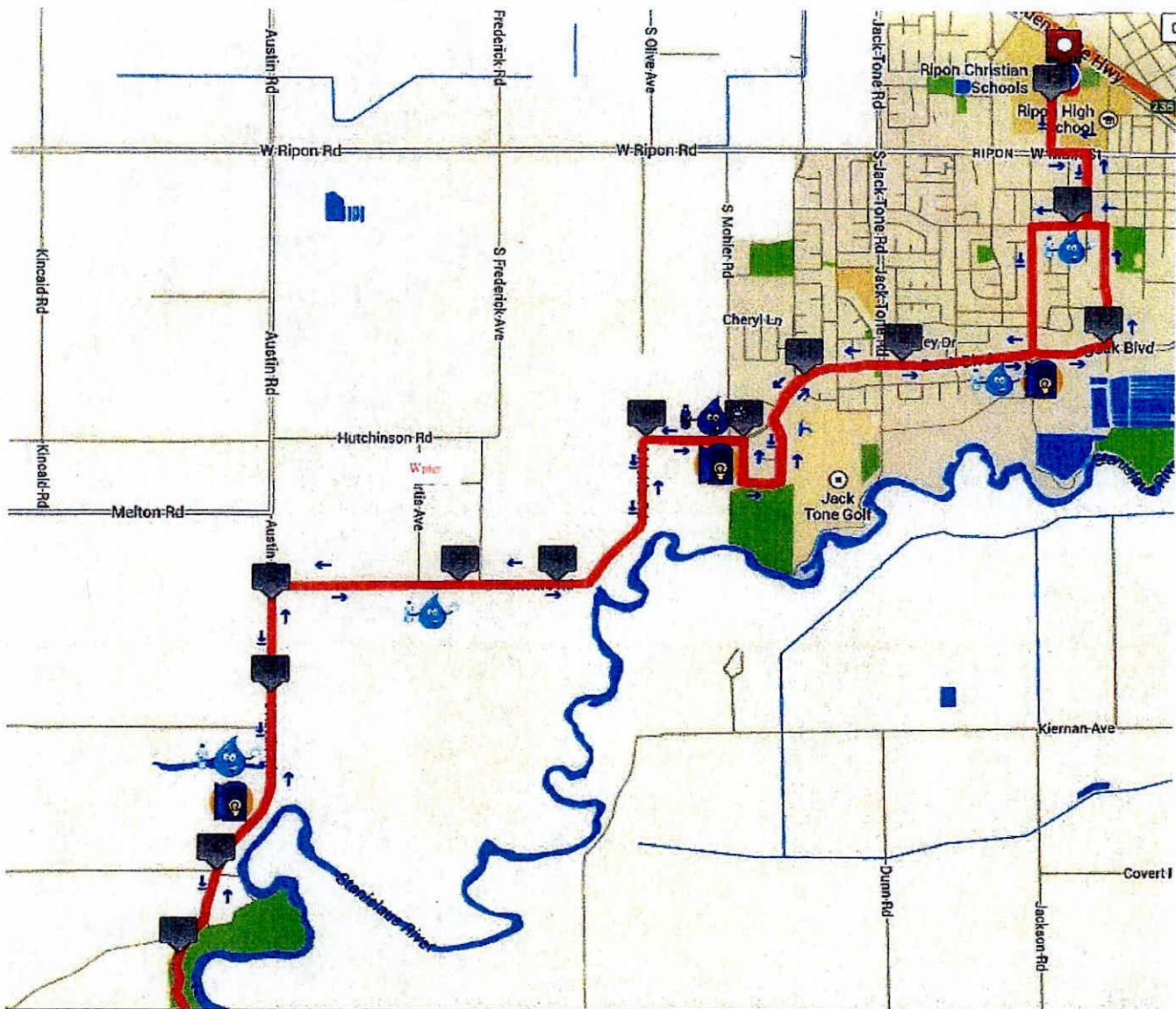


## 9<sup>th</sup> Annual Rina's Run Half Marathon 2016

On Saturday morning, May 7, a fun family event will be passing by your home. Rina's Run Half Marathon, 10K & 5K takes place on that day from 7am-11am. You may be *briefly* inconvenienced when accessing or leaving your property. For those of you who live in the County, we will work with our CHP partner and course marshals to reduce any delays to a minimum while maintaining the safety for all our participants. Emergency vehicle access will be maintained at all times. City of Ripon Police and volunteers will help ensure yours and our participant's safety as well.

There will be detours in the areas west of Ripon (County) to keep vehicles off the course during the event. **You are invited to join us for this fun event by either filling out an entry form (attached), or going to your sidewalk and cheering on all the people supporting Ripon High Stadium.** If you sign up at [volunteer@rinasrun.com](mailto:volunteer@rinasrun.com) you can get a free t-shirt for cheering people on! ([rinasrun.com](http://rinasrun.com)) If you have any questions or concerns, please feel free to call or text Stephanie Hobbs at 209-599-6861 or email [fun@rinasrun.com](mailto:fun@rinasrun.com).

### ½ Marathon Route:





# CERTIFICATE OF LIABILITY INSURANCE

RIPOCOM-01 AALVARADO

DATE (MM/DD/YYYY)

3/9/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 0E02096  
DiBuduo & DeFendis Insurance Brokers, LLC  
1560 Cummins Drive, Suite A  
Modesto, CA 95358-6406

## CONTACT

NAME:

PHONE

(A/C, No, Ext): (209) 578-0183

FAX

(A/C, No): (209) 578-1841

E-MAIL

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Nonprofits Insurance Alliance of California 29700

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

## INSURED

Ripon Community Athletic Foundation, Inc  
610 S Mohler Rd  
Ripon, CA 95366-9598

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X		201523128NPO	05/20/2015	05/20/2016	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> Liquor Liability						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
							MED EXP (Any one person) \$ 20,000
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 1,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 1,000,000
	OTHER:						
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						
	<input type="checkbox"/> NON-OWNED AUTOS						
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> OCCUR						
	<input type="checkbox"/> CLAIMS-MADE						
	DED						
	RETENTION \$						
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N					OTH-ER
	If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				E.I. EACH ACCIDENT \$
							E.I. DISEASE - EA EMPLOYEE \$
							E.I. DISEASE - POLICY LIMIT \$
A	Directors & Officers			201523128DONPO	05/20/2015	05/20/2016	Annual Aggregate 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: All or Nuffin' @ Rina's Run 5K/Half Marathon May 6-7th 2016. Certificate Holder is Additional Insured per company form CG2026 07/04.

## CERTIFICATE HOLDER

San Joaquin County Public Works  
1810 E. Hazelton Avenue  
Stockton, CA 95205

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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GENERAL LIABILITY  
CG 20 26 07 04

### ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

COMMERCIAL GENERAL LIABILITY COVERAGE PART

<p><b>Name Of Additional Insured Person(s) Or Organization(s)</b></p> <p>Any person or organization that you are required to add as an additional insured on this policy, under a written contract or agreement currently in effect, or becoming effective during the term of this policy. The additional insured status will not be afforded with respect to liability arising out of or related to your activities as a real estate manager for that person or organization.</p>
<p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p>

**A.** In the performance of your ongoing operations; or

**B.** In connection with your premises owned by or rented to you.